



# ST. PATRICK'S HIGH SCHOOL

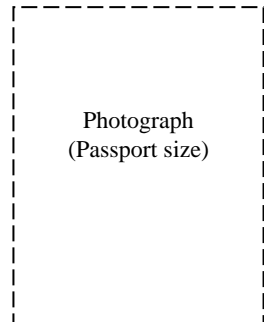
## GRADE XII- ADVANCED LEVEL | EARLY ADMISSION FORM

ACADEMIC SESSION 2019-2020

**IMPORANT:** Kindly fill this form in CAPITAL LETTERS. Print 'to fit'.

All information is necessary. Please attach the following to this document:

- Two (02) Photographs (Passport size)
- B' Form & NADRA Birth Registration Certificate (copy)
- School-attested copies of CAIE Results
- School-attested transcripts of X, XI (Mid-year and Final)
- Principal's Confidential Report
- Two Teacher recommendations
- School Leaving Certificate (when applicable only)



### SECTION A: PERSONAL INFORMATION

<b>NAME OF STUDENT:</b>			Male	Female
Last School attended:				
Date of Birth:		Nationality:		Place of Birth:
Residential Address:				
				B-Form#:
Res. Phone:		Mobile# (applicant):		Email:
<b>FATHER'S NAME:</b>			<b>MOTHER'S NAME:</b>	
Profession:			Profession:	
NTN #:		CNIC#		
NTN #:		CNIC#		
Email:			Email:	
Mobile#:		Office#:		Mobile#:
Office#:		Office#:		

### SECTION B: A' LEVEL COURSE SELECTION

TICK <input checked="" type="checkbox"/> the desired <u>group name</u> column 01 and TICK <input checked="" type="checkbox"/> the boxes where applicable						OPTIONAL SUBJECTS (select one only)	
<input type="checkbox"/> <b>GROUP 1 (Pre-Med)</b>	Physics	Chemistry	Biology	Math <input type="checkbox"/>	Eng. Language <input type="checkbox"/>	W. Hist <input type="checkbox"/>	<input type="checkbox"/> World Geography
				<input type="checkbox"/> Acc. Math	<input type="checkbox"/> Eng. General	<input type="checkbox"/> E. Lit	
<input type="checkbox"/> <b>GROUP 2 (Pre-Eng)</b>	Physics	Chemistry	--	Math <input type="checkbox"/>	Eng. Language <input type="checkbox"/>	W. Hist <input type="checkbox"/>	W. Geography <input type="checkbox"/>
				<input type="checkbox"/> Acc. Math	<input type="checkbox"/> Eng. General	<input type="checkbox"/> E. Lit	<input type="checkbox"/> Economics
Select a minimum of <u>three (03)</u> subjects <u>in addition</u> to English General/English Language							
<input type="checkbox"/> <b>GROUP 3 (Social Sciences)</b>	Accounting <input type="checkbox"/>	Business <input type="checkbox"/>	Economics <input type="checkbox"/>	Mathematics <input type="checkbox"/>	Eng. Language <input type="checkbox"/>	W. Hist <input type="checkbox"/>	Sociology <input type="checkbox"/>
					<input type="checkbox"/> Eng. General	<input type="checkbox"/> E. Lit	<input type="checkbox"/> Psychology

*(NB: The dotted line indicates compulsory subject. Kindly select either/or. Please do not select both options.)  
(It is compulsory to choose either English Language or English General)*

## SECTION B-II: O' LEVEL ACADEMIC PROFILE

In the table below, list the marks obtained in mid and final exams, school grades for final only (mid-year for Class XI) & grades obtained in the external examination for all subjects studied. Please add subjects (in the empty spaces) that are not listed.

S#	SUBJECT	GRADE X		School grade	GRADE XI		School grade	O' LEVEL	BOARD & SESSION (e.g, CAIE JUNE 2019)
		Mid	Final		Mid	Final			
1	ENGLISH LANGUAGE								
2	MATHEMATICS								
3	ADDITIONAL MATH								
4	PHYSICS								
5	CHEMISTRY								
6	BIOLOGY								
7	ACCOUNTING								
8	ECONOMICS								
9	BUSINESS STUDIES								
10	ENGLISH LITERATURE								
11	URDU								
12	ISLAMIYAT								
13	PAKISTAN STUDIES								
14									
15									
16									

## SECTION C: EXTRA CURRICULAR ACTIVITIES

Please list 03 student organizations in which you have been actively involved. Also list overleaf up to 03 sports/athletic events you have participated (school or otherwise). We are also keen on knowing of your involvement in community work. Please list your significant achievements in the same and provide proof of involvement where possible.

NAME OF ORGANIZATION	POSITION	RESPONSIBILITIES	SIGNIFICANT ACHIEVEMENTS
1.			
2.			
3.			

SPORT/ATHLETICS	SIGNIFICANT ACHIEVEMENTS
1.	
2.	
3.	

COMMUNITY WORK	DETAILS
1.	
2.	
3.	

**Important Note:** Please ensure that you have made arrangements to finance your studies in the A' Level Section before accepting an admission offer.

**UNDERTAKING BY CANDIDATE**

I hereby undertake that the information provided above is true to the best of my knowledge, and I understand that any discrepancy may result in my application/admission being rendered void.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Signature of Parent / Guardian

ATTESTATION BY SCHOOL	
NAME OF SCHOOL: _____	
Seal	_____ Signature of O' Level Section Head/Principal
	NAME: _____