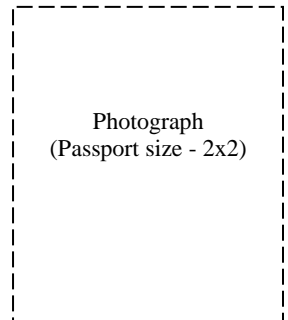


# St. Patrick's High School

## UPPER CAMBRIDGE SECTION YEAR XII- ADVANCED LEVEL ADMISSION FORM ACADEMIC SESSION 2018-2019

**All information is necessary. Please attach the following to this document:**

- Two (02) Photographs (Passport size - 2x2)
- NADRA Birth Certificate and NADRA B' Forms (Copies)
- School-attested copies of CIE Results
- School-attested transcripts of X, XI (Midyear and Final)
- Copies of certificates/acknowledgements (for section D) where applicable
- Two Teacher recommendations
- Principal's recommendation



### SECTION A: PERSONAL INFORMATION

<b>NAME OF STUDENT:</b>		Male	Female
Last School attended:			
Date of Birth:	Nationality:	Place of Birth:	
Residential Address:			
			B-FORM#:
Res. Phone:	Mobile# (applicant):	Email:	
<b>FATHER'S NAME:</b>		<b>MOTHER'S NAME:</b>	
Profession:		Profession:	
NTN:		NTN:	
<b>Email:</b>		<b>Email:</b>	
Mobile#:	Office#:	Mobile#:	Office#:

### SECTION B: A' LEVEL COURSE SELECTION

Circle the desired <u>group name</u> column 01 and TICK <input checked="" type="checkbox"/> the boxes where applicable						OPTIONAL SUBJECTS (Tick only one)	
<b>GROUP 1 (Pre-Med)</b>	Physics	Chemistry	Biology	Math <input type="checkbox"/>	Eng. Language <input type="checkbox"/>	<input type="checkbox"/>	E. Literature
				<input type="checkbox"/> Acc. Math	<input type="checkbox"/> Eng. General		
<b>GROUP 2 (Pre-Eng.)</b>	Physics	Chemistry	--	Math <input type="checkbox"/>	Eng. Language <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/> Acc. Math	<input type="checkbox"/> Eng. General		
<b>Select a minimum of <u>three (03)</u> subjects <u>in addition</u> to English General/English Language</b>							
<b>GROUP 3 (Commerce)</b>	Accounting <input type="checkbox"/>	Business <input type="checkbox"/>	Economics <input type="checkbox"/>	Mathematics <input type="checkbox"/>	Eng. Language <input type="checkbox"/>	<input type="checkbox"/>	E. Literature
					<input type="checkbox"/> Eng. General		

(NB: The dotted line indicates 'either/or'. Please do not select both options.)

## SECTION C: O' LEVEL ACADEMIC PROFILE

In the table below, list the **marks obtained in mid and final exams, school grades (Class X, XI final only) & grades obtained in the external examination for all subjects studied.** Please add subjects (in the empty spaces) that are not listed.

S#	SUBJECT	GRADE X		School grade	GRADE XI		School grade	O' LEVEL	BOARD & SESSION <i>(e.g, CIE JUNE 2018)</i>
		Mid	Final		Mid	Final			
1	ENGLISH LANGUAGE								
2	MATHEMATICS								
3	ADDITIONAL MATH								
4	PHYSICS								
5	CHEMISTRY								
6	BIOLOGY								
7	ACCOUNTING								
8	ECONOMICS								
9	BUSINESS STUDIES								
10	ENGLISH LITERATURE								
11	URDU								
12	ISLAMIYAT								
13	PAKISTAN STUDIES								
14									
15									
16									
17									
18									

## **D: ACHIEVEMENTS**

Please list significant academic and co-curricular achievements (maximum 05 each; where applicable). Kindly attach copies of supporting documents (for e.g., certificates) to this form.

<b>05 SIGNIFICANT ACADEMIC ACHIEVEMENTS</b>	<b>YEAR</b>
1	
2	
3	
4	
5	
<b>05 SIGNIFICANT CO-CURRICULAR ACHIEVEMENTS</b>	<b>YEAR</b>
1	
2	
3	
4	
5	

***Important Note: Please ensure that you have made adequate arrangements to finance your studies in the Upper Cambridge Section before accepting an admission offer.***

### **UNDERTAKING**

I hereby undertake that the information provided above is true to the best of my knowledge, and I understand that any discrepancy may result in my application/admission being rendered void.

\_\_\_\_\_  
**Signature of Candidate**

\_\_\_\_\_  
**Signature of Parent**