



St. Patrick's High School

UPPER CAMBRIDGE SECTION

YEAR XII- ADVANCED LEVEL

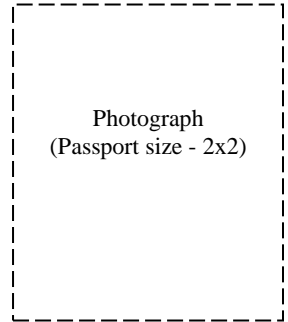
ADMISSION FORM

ACADEMIC SESSION 2017-2018

[IMPORANT: Kindly fill this form in CAPITAL LETTERS. Print to fit.]

All information is necessary. Please attach the following to this document:

- Two (02) Photographs (Passport size - 2x2)
- B' Form
- School-attested copies of CIE Results
- School-attested transcripts of X, XI (Midyear and Final)
- Principal's Confidential Report
- Two Teacher recommendations
- Extracurricular Activities Form (attached below)



SECTION A: GENERAL INFORMATION

NAME OF STUDENT:		Male	Female
Last School attended:			
Date of Birth:	Nationality:	Place of Birth:	
Residential Address:			
			B-FORM#:
Res. Phone:	Mobile# (applicant):	Email:	
FATHER'S NAME:		MOTHER'S NAME:	
PROFESSION:		PROFESSION:	
NTN:		NTN:	
Email:		Email:	
MOBILE#:	OFFICE#:	MOBILE#:	OFFICE#:

SECTION B: A' LEVEL COURSE SELECTION

Circle the desired <u>group name</u> in column 01 and TICK <input checked="" type="checkbox"/> the boxes where applicable						OPTIONAL SUBJECTS (Tick only one)	
GROUP 1 (Pre-Med)	Physics	Chemistry	Biology	Math <input type="checkbox"/>	Eng. Language <input type="checkbox"/>	<input type="checkbox"/>	E. Literature
				<input type="checkbox"/> Acc. Math	<input type="checkbox"/> Eng. General		
GROUP 2 (Pre-Eng.)	Physics	Chemistry	--	Math <input type="checkbox"/>	Eng. Language <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/> Acc. Math	<input type="checkbox"/> Eng. General		
Select a minimum of <u>three (03)</u> subjects <u>in addition</u> to English General/English Language							
GROUP 3 (Commerce)	Accounting <input type="checkbox"/>	Business <input type="checkbox"/>	Economics <input type="checkbox"/>	Mathematics <input type="checkbox"/>	Eng. Language <input type="checkbox"/>	<input type="checkbox"/>	E. Literature
					<input type="checkbox"/> Eng. General		

(NB: The dotted line indicates 'either/or'. Please do not select both options.)

SECTION C: O' LEVEL ACADEMIC PROFILE

In the table below, list the **marks obtained in mid and final exams, school grades for final only (mid-year for Class XI)** & grades obtained in the external examination for all subjects studied. Please add subjects (in the empty spaces) that are not listed.

S#	SUBJECT	GRADE X		School grade	GRADE XI		School grade	O' LEVEL	BOARD & SESSION (e.g, CIE JUNE 2016)
		Mid	Final		Mid	Final			
1	ENGLISH LANGUAGE								
2	MATHEMATICS								
3	ADDITIONAL MATH								
4	PHYSICS								
5	CHEMISTRY								
6	BIOLOGY								
7	ACCOUNTING								
8	ECONOMICS								
9	BUSINESS STUDIES								
10	ENGLISH LITERATURE								
11	URDU								
12	ISLAMIYAT								
13	PAKISTAN STUDIES								
14									
15									
16									
17									
18									

Important Note: Please ensure that you have made arrangements to finance your studies in the A' Level Section before accepting an admission offer.

UNDERTAKING

I hereby undertake that the information provided above is true to the best of my knowledge, and I understand that any discrepancy may result in my application/admission being rendered void.

Signature of Candidate

Signature of Parent

EXTRA CURRICULAR ACTIVITIES

Please list all student organizations in which you have been actively involved. Also list all sport/athletic participation you have had in school or otherwise. We are also keen on knowing of your involvement in community work. Please list your significant achievements in the same and provide proof of involvement where possible. You may attach an extra sheet if necessary.

NAME OF ORGANIZATION	POSITION	RESPONSIBILITIES	SIGNIFICANT ACHIEVEMENTS

SPORT/ATHLECTICS	SIGNIFICANT ACHIEVEMENTS

Signature of Candidate

Signature of Parent