

# St. Patrick's High School

## ADVANCED LEVEL SECTION

### ADMISSION FORM

ACADEMIC SESSION 2017-2018

[IMPORANT: Kindly fill this form in CAPITAL LETTERS and print to fit.]

**All information is necessary. Please attach the following documents to this document:**

- Two (02) Photographs (Passport size - 2x2)
- Birth Certificate
- Attested transcripts of X, XI (Midyear and Final)
- Two Teacher recommendations

Photograph  
(Passport size - 2x2)

### SECTION A: GENERAL INFORMATION

<b>NAME OF STUDENT:</b>		Male	Female
Date of Birth:	Nationality:	Place of Birth:	
Residential Address:			
			B-FORM#:
Res. Phone:	Mobile (student's):	Email Address:	
<b>FATHER'S NAME:</b>		<b>MOTHER'S NAME:</b>	
<b>Email:</b>		<b>Email:</b>	
MOBILE#:	OFFICE#:	MOBILE#:	OFFICE#:

### SECTION B: A' LEVEL COURSE SELECTION

Circle the desired <u>group name</u> column 01 and TICK <input checked="" type="checkbox"/> the boxes where applicable						OPTIONAL SUBJECTS (Tick only one)	
<b>GROUP 1 (Pre-Med)</b>	Physics	Chemistry	Biology	Math <input type="checkbox"/>	Eng. Language <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/> Acc. Math	Eng. General		
<b>GROUP 2 (Pre-Eng.)</b>	Physics	Chemistry	Economics	Math <input type="checkbox"/>	Eng. Language <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/> Acc. Math	<input type="checkbox"/> Eng. General		
<b>Select a minimum of three (03) subjects in addition to English General/English Language</b>							
<b>GROUP 3 (Commerce)</b>	<input type="checkbox"/>	Business <input type="checkbox"/>	Mathematics <input type="checkbox"/>	Eng. Language <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/> Economics	<input type="checkbox"/> Accelerated Math	<input type="checkbox"/> Eng. General			

(NB: The dotted line indicates 'either/or')

## SECTION C: O' LEVEL ACADEMIC PROFILE

In the table below, list the **marks obtained in mid and final exams, school grades for final only** (or mid-year where applicable) & grades obtained in the external examination for all subjects studied. Please add subjects (in the empty spaces) that are not listed.

S#	SUBJECT	GRADE X		School grade	GRADE XI		School grade	O' LEVEL	BOARD & SESSION (e.g, CIE JUNE 2016)
		Mid	Final		Mid	Final			
1	ENGLISH LANGUAGE								
2	MATHEMATICS								
3	ADDITIONAL MATH								
4	PHYSICS								
5	CHEMISTRY								
6	BIOLOGY								
7	ACCOUNTING								
8	ECONOMICS								
9	BUSINESS STUDIES								
10	ENGLISH LITERATURE								
11	URDU								
12	ISLAMIYAT								
13	PAKISTAN STUDIES								
14									
15									
16									
17									
18									

**Important Note: Please ensure that you have made arrangements to finance your studies in the A' Level Section before accepting an admissions offer.**

### UNDERTAKING

I hereby undertake that the information provided above is true to the best of my knowledge, and I understand that any discrepancy may result in my application/admission being rendered void.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Signature of Parent